

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY: Nepal PROVINCE: WAC 553A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U | CU | AKL | AKL | | | | | | |
| K A T M A N D U | | | | | | | | | |
| B L D | | | | | | | | | |
| F K A T M A N D U | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 63 | 4 | 2 | 3° | 3 |

CAPTIONED BY: [Redacted]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

[illegible]

OFFICE: 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO: 174

LOT NO: 174

MAP REFERENCE: 174

LATITUDE: 28° 12' N

LONGITUDE: 83° 12' E

COUNTRY: Nepal

PROVINCE: Lumbini

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6A | C24 | C08 | C09 | | | | | | |
| KATM | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| E | + | 8 | C | H | 0 | 0 | L | | |

DATE OF PHOTO: Nov 63

TYPE: 4

QUALITY: 2

CLASS: 3

NO. OF CARDS: 3

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSTS REPORT

GPO : 1962 O - 647425

PHOTO NO. *5555* *109* / 22 : CIA-RDP78-05867A000415340001-2

COUNTRY *Nepal* PROVINCE *WAC 153A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|
| <i>6U</i> | <i>AK6</i> | <i>AK8</i> | | | | | | | |
| <i>K A T M A N D U</i> | <i>5</i> | <i>10</i> | <i>A I</i> | <i>E P</i> | <i>O R</i> | <i>T</i> | <i>20</i> | <i>T E</i> | |
| <i>R M I N A L</i> | <i>25</i> | <i>30</i> | <i>B U</i> | <i>I</i> | <i>L D</i> | <i>I N</i> | <i>35</i> | <i>G</i> | <i>40</i> |
| | <i>45</i> | <i>50</i> | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Nov 63</i> | <i>✓</i> | <i>✓</i> | <i>3</i> | <i>2</i> |

PHOTO NO. 0554 Approved For Release 1999/09/22 : CIA-RDP78-05867A000475840001-2

| | | | | | | | | | |
|---------|-------|---------|----------|----------|-----|----------|-----|---------|---|
| COUNTRY | Nepal | | PROVINCE | WAC 553A | | LATITUDE | | 85-19 E | |
| AREA NO | 6U | SUBJECT | 6B | SUBJECT | C26 | SUBJECT | 250 | SUBJECT | |
| | K | A | T | M | A | N | D | U | |
| | B | L | D | G | S | | N | O | T |
| | K | A | H | O | R | S | E | | |

| | | | | | | | | | |
|----------------|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | Nov 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | |

PHOTO NO. *0000* Approved For Release 1999/09/22 : CIA-RDP78-05867A000473840001-2

| | | | | | | | |
|----------------|------------|------------------|--------------|----------------|-------------|----------------|------------------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| <i>Nepal</i> | | <i>WAC 553A</i> | | <i>27 50 N</i> | | <i>85 19 E</i> | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>6A</i> | <i>C78</i> | <i>CRF</i> | | | | | |
| <i>K A T M</i> | <i>5</i> | <i>A N D A</i> | <i>10</i> | <i>P R</i> | <i>0 31</i> | <i>15</i> | <i>N E P A L</i> |
| <i>E S E</i> | <i>25</i> | <i>W I T C H</i> | <i>30</i> | <i>D O</i> | <i>C T</i> | <i>35</i> | <i>(C E N</i> |
| <i>T E R).</i> | <i>45</i> | <i>(8</i> | <i>L D G</i> | <i>50</i> | | | <i>40</i> |

| | | | | | |
|----------------|--|----------|----------|--------------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>Nov 63</i> | | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i> |
| CLASSIFICATION | | | | CAPTIONED BY | |
| <i>Conf</i> | | | | <i>[Signature]</i> | |

OFFICE OF THE DIRECTOR OF PHOTOGRAPHY
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | | | | | | | |
|---------|-------|---------|----------|----------|-----|----------|---------|---------|-----------|---------|---|
| COUNTRY | Nepal | | PROVINCE | WAC 553A | | LATITUDE | 27 43 N | | LONGITUDE | 85 19 E | |
| AREA NO | 16U | SUBJECT | C24 | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| K | A | T | M | A | N | D | U | 10 | F | O | R |
| M | E | M | I | N | I | S | T | 30 | R | E | R |
| C | E | | | T | R | E | E | 50 | L | E | S |
| | | | | | | | | | | | |

| | | | | | | | | | |
|----------------|--------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | Nov 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |

PHOTO NO. 055520 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

MAP REFERENCE 16778 LATITUDE 27 12 N LONGITUDE 85 19 E

COUNTRY Nepal PROVINCE WAC 553A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------|-----------|-----------------|-----------|-------------|-----------|----------|---------|
| <u>6U</u> | <u>COA</u> | | | | | | | |
| <u>KATMANDU</u> | <u>5</u> | <u>10</u> | <u>DEATH</u> | <u>15</u> | <u>H</u> | <u>20</u> | <u>8</u> | |
| <u>E F R</u> | <u>25</u> | <u>30</u> | <u>TERMINAL</u> | <u>35</u> | <u>CASE</u> | <u>40</u> | <u>8</u> | |
| | <u>45</u> | <u>50</u> | | | | | | |

(4,7.9) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Nov 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 447425

GPO : 1962 O - 647425

| | | | | | | | | | |
|-----------|--|--|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 055523 | | | | 6758 | | 2743 N | | 8519 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Nepal | | | | WAC 553A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 66U | | C6B | | C26 | | C7D | | | |
| K A T M | | A N D U | | B A Z A | | A A R | | A R E | |
| A . | | T R E E T | | F H O P | | S | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Na | 6 | 3 | 4 | 2 | 3 | 3 |

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-015867A000415340001-2

GPO : 1962 O - 847425

PHOTO NO. 85558 For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | | | |
|-----------------|--|-------------|--|-----------|--|-----------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| Nepal | | WAC 553A | | 27° 30' N | | 85° 19' E | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 66A | | C6B C26 C70 | | 10 | | 15 | |
| K A T M A N D U | | B A Z A A R | | 20 | | 25 | |
| A B | | T R E C | | 30 | | 35 | |
| 45 | | 50 | | 55 | | 60 | |

| | | | | | | | | | |
|----------------|--|--------------|--|----------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov 63 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | 6, 7, 8, 25X1A | | 7 | | | |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY *Thailand* PROVINCE *WAC 153A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------------|-----------|------------------|-----------|------------|-----------|---------|---------|
| <i>066</i> | <i>C60</i> | <i>C26</i> | | | | | | | |
| <i>K A T M</i> | <i>A A</i> | <i>S U</i> | <i>10</i> | <i>B A I A A</i> | <i>15</i> | <i>A R</i> | <i>20</i> | | |
| <i>A</i> | <i>25</i> | <i>P R E E T</i> | <i>30</i> | <i>S H O P</i> | <i>35</i> | <i>5</i> | <i>40</i> | | |
| | <i>45</i> | | <i>50</i> | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------------|----------|----------|----------|---------------------------------|
| <i>Nov 67</i> | <i>U</i> | <i>2</i> | <i>3</i> | <i>3</i> |
| CLASSIFICATION <i>Conf</i> | | | | CAPTIONED BY <i>[Signature]</i> |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO. *10750* MAP REFERENCE *3743* LATITUDE *27 43 N* LONGITUDE *85 19 E*

COUNTRY *Nepal* PROVINCE *INAC 553 A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|------------|-------------|---------|---------|---------|---------|---------|---------|
| <i>64</i> | <i>C6B</i> | <i>C26</i> | <i>#250</i> | | | | | | |
| <i>KATMAN</i> | <i>DU</i> | | | | | | | | |
| <i>BLD</i> | <i>G</i> | | | | | | | | |
| | | | | | | | | | |

(3,6,7,25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Nov 63</i> | <i>4</i> | <i>✓</i> | <i>3</i> | <i>3</i> |

CAPTIONED BY *[Signature]*

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

Approved For Release 1999/09/22 : CIA-RDP76-05867A000415340001-2

PHOTO NO. 55521

COUNTRY *Nepal*

PROVINCE *WAC 553A*

AREA NO. *64*

SUBJECT *CB* *CV6* *C70*

SUBJECT *BAZ* *AA* *AR* *ARE*

SUBJECT *KATMAN* *DU* *TR* *REET*

SUBJECT *IT* *OP* *ST*

SUBJECT *15* *35* *40*

SUBJECT *20* *40*

DATE OF PHOTO *Nov 63*

TYPE *4*

QUALITY *✓*

CLASS *3*

NO. OF CARDS *3*

CAPTIONED BY *[Redacted]*

Approved For Release 1999/09/22 : CIA-RDP76-05867A000415340001-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC: 1962 O - 647025

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY *Nepal* PROVINCE *INAC 553 A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------------|------------|------------|-----------|------------|-----------|-----------|-----------|---------|
| <i>64</i> | <i>CB</i> | <i>CV6</i> | <i>C70</i> | | | | | | |
| <i>KAT</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> | |
| <i>A</i> | <i>BTREET</i> | <i>BAZ</i> | <i>AA</i> | <i>AR</i> | <i>ARE</i> | | | | |
| | <i>45</i> | <i>50</i> | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--------------|----------|----------|--------------|--|
| <i>Nov 63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>3</i> | |
| CLASSIFICATION | CAPTIONED BY | | | | |

PHOTO NO. 5553 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY Nepal PROVINCE WAC 553A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|----------|----------|----------|----------|----------|---------|---------|
| <u>6U</u> | <u>AKZ</u> | <u>DWD</u> | | | | | | | |
| <u>K</u> | <u>A</u> | <u>T</u> | <u>M</u> | <u>A</u> | <u>N</u> | <u>D</u> | <u>U</u> | | |
| <u>A</u> | <u>Z</u> | <u>A</u> | <u>R</u> | | <u>R</u> | <u>D</u> | | | |

(2743N 8519E)

(2750N 8509E)

(1, 28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Nov 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>2</u> |

PHOTO NO. 955520 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY Nepal PROVINCE WAC 553A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66 | AKZ | DOD | | | | | | |
| K | A | T | M | A | N | D | U | |
| A | E | A | R | | R | D | | |

(17.17N 85.09E)
(2743N 85.19E)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 63 | 4 | 2 | 3 | 2 |

CLASSIFICATION Conf CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000418340001-2

PHOTO NO. 55531 16110 LATITUDE 27 43 N LONGITUDE 84 30 E

COUNTRY Nepal PROVINCE WACISSA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|------------|------------|------------------------|-----------|------------|-----------|------------|
| <u>66</u> | <u>AKZ</u> | <u>DOQ</u> | <u>DOQ</u> | <u>AHL</u> | | | | |
| <u>L K G</u> | <u>5</u> | <u>FR</u> | <u>10</u> | <u>K A T M A N D U</u> | <u>15</u> | <u>—</u> | <u>20</u> | <u>T R</u> |
| <u>1 S U L</u> | <u>25</u> | <u>1</u> | <u>30</u> | <u>B A Z A R</u> | <u>35</u> | <u>R D</u> | <u>40</u> | <u>ENT</u> |
| <u>U A L</u> | <u>15</u> | <u>E</u> | <u>50</u> | <u>F L D</u> | | | | |

(27 43 N 84 30 E)

(27 43 N 85 09 E)

(1, 24, 28) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCU |
|---------------|----------|----------|----------|--------------|-----|
| <u>Nov 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>4</u> | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

Approved For Release 1999/08/22 : CIA-RDP78-05867A000415340001-2

COUNTRY: Nepal
AREA NO: 6U
PROVINCE: WAC SSA
SUBJECT: AKZ DUD DUD 9G①
SUBJECT: K A T M A N D U
SUBJECT: B A Z A R R O A
SUBJECT: L I S U L L E Y
SUBJECT: M I S V A L L E Y

(2743N 8519E)

Pt ① of 2 - PT PANI-NAMA
Sec CIA —

(2755N 8509E)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| Nov | 6 | 3 | 4 | 2 | 3 | 4 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05863A000415340001-2

GPO : 1962 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS
1-64

PHOTO ANALYSTS REPORT

955528
 PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

COUNTRY Norfolk PROVINCE WPC 5551

AREA NO 164 SUBJECT AKZ SDN DOQ 960

R D B L O C K 10 K A T M A N D 4

25 T R I S U L 1 B A Z A R R O 1

45 D E M I S 6 A L L E 7 (275°N 8509°E)

(2743°N 8519°E) Pt 2 of 2-PT PROGRAM See CIA

(1,3,7,225X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Nov 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>4</u> |

CLASSIFICATION Conf CAPTIONED BY [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000445340001-2

PHOTO NO.

855535

COUNTRY

Nepal

PROVINCE

WAC 553A

AREA NO

60

SUBJECT

AKZ

SUBJECT

DOD

SUBJECT

AKL

SUBJECT

TR

SUBJECT

15

SUBJECT

4

SUBJECT

1

SUBJECT

20

KATMANDU

4

10

15

4

1

20

AZAR

ROAD

30

40

35

4

1

40

DS

(2743N 8519E)

(2751N 8529E)

DATE OF PHOTO

Nov 63

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

3

25X1A

CAPTIONED BY

R

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000445340001-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 800008 Approved For Release 1999/09/22 : CIA-RDP78-05867A000475340001-2

COUNTRY Nepal PROVINCE WACISSA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|-----------|------------|------------|----------|----------|----------|-----------|----------|
| <u>6U</u> | <u>AKZ</u> | <u>DD</u> | <u>AHL</u> | <u>DOQ</u> | | | | | |
| <u>K</u> | <u>A</u> | <u>T</u> | <u>M</u> | <u>A</u> | <u>N</u> | <u>D</u> | <u>u</u> | <u>10</u> | <u>T</u> |
| <u>A</u> | <u>Z</u> | <u>A</u> | <u>R</u> | <u>R</u> | <u>O</u> | <u>A</u> | <u>D</u> | <u>15</u> | <u>S</u> |
| <u>D</u> | <u>S</u> | <u>V</u> | <u>A</u> | <u>L</u> | <u>L</u> | <u>E</u> | <u>Y</u> | <u>35</u> | <u>E</u> |

(2743N 8519E)
(2715N 8509E)

(1, 2, 18) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Nov 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>4</u> |

CLASSIFICATION Conf CAPTIONED BY RL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416340001-2

155587

26158

LONGITUDE 8509E

PHOTO NO.

COUNTRY

Nepal

PROVINCE

WACSSA

AREA NO

6A

SUBJECT

DOD

SUBJECT

DOQ

SUBJECT

C2G

SUBJECT

B A Z A R

SUBJECT

15

SUBJECT

20

SUBJECT

40

TR

5

U L I

10

B A Z A R

35

S L D G

57

25

45

U A L L E Y

45

50

50

50

50

50

50

50

50

DATE OF PHOTO

Nov 63

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

3

CAPTIONED BY

Conf

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415340001-2

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

PHOTO NO. 955589

COUNTRY Nepal

AREA NO 66A

PROVINCE WESTERN

LATITUDE 28 10 N

LONGITUDE 83 10 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| TR | RD | MT | 1 | 2 | 3 | 4 | 5 | 6 |
| RD | MT | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

DATE OF PHOTO Nov 63

CLASSIFICATION CONFIDENTIAL

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 3

1.7.28/25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | | |
|-----------|--------|---------|----------|---------|----------|---------|
| PHOTO NO. | 5050 | | LATITUDE | | 85096 | |
| COUNTRY | Nepal | | PROVINCE | | WAC 553A | |
| AREA NO. | 64 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | TRISUL | 1 | BAZAR | 15 | ENT | 20 |
| | VALL | 25 | BLD | 35 | | 40 |
| | | 45 | | 50 | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 63 | 4 | 2 | 3 | 3 |
| CAPTIONED BY | | | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

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| | | | | | | | |
|------------------|-------------|----------------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 9553-1 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY Nepal | | PROVINCE W.P.C. 155A | | | | | |
| AREA NO. 16A | SUBJECT DOD | SUBJECT DOD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TR 1 | 3 | 4 | 1 | 10 | 2 | 1 | 20 |
| 6 | FR | RD | 3 | 30 | M | 1 | 40 |
| TR 1 | 45 | 3 | 4 | 50 | B | A | 50 |

(1) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 63 | 4 | 2 | 3 | 2 |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

GPO : 1962 O - 647423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415840001-2

MAP REFERENCE

LATITUDE

LONGITUDE

PHOTO NO. 255542

26910

COUNTRY

Nepal

PROVINCE

WAKHUMDI

AREA NO

64

SUBJECT

RFB

SUBJECT

AK2

SUBJECT

DOD

SUBJECT

10

SUBJECT

15

SUBJECT

15

SUBJECT

20

SUBJECT

40

TR

5

4

1

1

1

1

1

1

15

25

45

30

50

35

RD

MT

MT

DATE OF PHOTO

Nov 63

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

3

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18, 25X1A

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1967 O - 647425

LONGITUDE 8529 E

ORDER NO.

COURTNEY

PROVINCE

AREA NO

1869

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SECRET

SLAVEC

SUBC

20

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

GPO : 1962 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | | | |
|------------------|-------|--|-----|------------------|----------|-------------------|--|
| PHOTO NO. 2535-4 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415340001-2 | | LATITUDE 27 57 N | | LONGITUDE 85 09 E | |
| COUNTRY | Nepal | | | PROVINCE | WAC 553A | | |
| AREA NO | 64 | SUBJECT | AKZ | SUBJECT | DOD | SUBJECT | |
| | TR | | 1 | | 10 | BAZAR | |
| | AD | | 15 | | 30 | TOWN | |
| | | | 45 | | 50 | | |

(1,18) 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 63 | 4 | 2 | 3 | 2 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

MAP REFERENCE
CIA-RDP78-05867A000415340001-2

COUNTRY Nepal

PROVINCE WAC 553A

[illegible]

DATE OF PHOTO

1997

QUALITY

CLASS

NO. OF CARDS

25X1A

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|------|---|---|
| 11/2 | 6 | 3 |
|------|---|---|

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1989/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

GPO : 1963 O - 547025

Approved For Release 1999/09/22

CIA-RDP78-05867A00045340001-2

PHOTO NO. 955546

B-6953

MAP REFERENCE

LATITUDE

LONGITUDE

20 18E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------------|---------|---------------------|---------|---------|---------|---------|---------|
| YU | 480M | ADG | | | | | | | |
| | | E L E M I R | | F A C I L I T I E S | | | | 20 | |
| | | G A S O L I N E | | P E T R O L E U M | | | | 40 | |
| | | M P R O D U C T S | | P L A N T | | | | | |

(06)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 13 | 63 | 4 | 2 | 3 |

CAPTIONED BY

W

Approved For Release 1999/09/22 : CIA-RDP78-05867A00045340001-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | |
|-------------------|--------|-------------------|--------|----------|---------|
| PHOTO NO. | 555547 | MAP REFERENCE | B-6453 | LATITUDE | 20 18 E |
| COUNTRY | YU | PROVINCE | SRBITA | | |
| AREA NO. | 480M | SUBJECT | ADG | | |
| E L E M E N T | | F A C I L I T Y | | 20 | |
| G A S O L I N E | | P E T R O L E U M | | 48 | |
| M P R O D U C T S | | P L A N T | | | |

(6)

| | | | | | | | | | |
|----------------|--------|------|---|---------|---|-------|---|--------------|-------|
| DATE OF PHOTO | OCT 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| CAPTIONED BY | | | | | | | | | 25X1A |
| CLASSIFICATION | | | | | | | | | 7425 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

9555-0

PHOTO NO. 95554c

4-6752

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

8-11-11

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT:

SUBJECT

SUBJECT

SUBJECT

20

40

~~25X1A~~

DATE OF PHOTO

DYE

QUALITY

CLASS

NO. OF CARDS

CC-1

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2

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

GPO : 1962 O - 647425

FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

| | | | | | | | |
|---------------------|--------|---------------|--------|---------------------|--------|-----------|--|
| PHOTO NO. | 955549 | MAP REFERENCE | B-6953 | LATITUDE | 20 18E | LONGITUDE | |
| COUNTRY | YU | PROVINCE | BRBITA | SUBJECT | | SUBJECT | |
| AREA NO. | 480M | SUBJECT | ADG | SUBJECT | | SUBJECT | |
| F L E M I R | | | | F A C I L I T I E S | | | |
| G A B O L I N E | | | | P E T R O L E U M | | | |
| M . P R O D U C T S | | | | P L A N T | | | |

(16)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 09T | 63 | 4 | 2 | 3 |
| CAPTIONED BY | | | | |
| CONF | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | |
|-------------------|--------|---------------------|--------|----------|--------|
| PHOTO NO. | 955550 | MAP REFERENCE | B-6953 | LATITUDE | 20 18E |
| COUNTRY | YU | PROVINCE | BRBITA | | |
| AREA NO. | 480M | SUBJECT | ADG | | |
| E L E M I R | | F A C I L I T I E S | | 20 @ | |
| G A S O L I N E | | P E T R O L E U M | | 40 | |
| M A R O D U C T S | | P L A N T | | 50 | |
| (16) | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 63 | 4 | 2 | 3 | 1 |

CAPTIONED BY
JLW

CLASSIFICATION

CONF

PHOTO ANALYSIS

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO. 955552

LOT NO.

J-6953

MAP REFERENCE

C

LATITUDE

45 26 N

LONGITUDE

20 18 E

COUNTRY

YU

PROVINCE

BRBISA

AREA NO.

480 M

SUBJECT

AOL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

E L E M E N T A R Y

F A C I L I T I E S

20

@

G A S O L I N E

30

P E T R O L E U M

40

P R O D U C T S P L A N T

50

(16)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT

63

4

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1

CAPTIONED BY

VLW

CLASSIFICATION

CONF

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1942 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05367A000415340001-2

MAP REFERENCE LATITUDE LONGITUDE
C 20 23 E

PHOTO NO. 955554

8-6953

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| YU | 480M | AJC | | | | | | | |
| Z | R | E | N | J | A | N | I | N | 10 |
| E | R | | | | | | | | 30 |
| | | | | | | | | | 40 |
| | | | | | | | | | 50 |
| | | | | | | | | | 60 |
| | | | | | | | | | 70 |
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| | | | | | | | | | 100 |
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| | | | | | | | | | 120 |
| | | | | | | | | | 130 |
| | | | | | | | | | 140 |
| | | | | | | | | | 150 |
| | | | | | | | | | 160 |
| | | | | | | | | | 170 |
| | | | | | | | | | 180 |
| | | | | | | | | | 190 |
| | | | | | | | | | 200 |
| | | | | | | | | | 210 |
| | | | | | | | | | 220 |
| | | | | | | | | | 230 |
| | | | | | | | | | 240 |
| | | | | | | | | | 250 |
| | | | | | | | | | 260 |
| | | | | | | | | | 270 |
| | | | | | | | | | 280 |
| | | | | | | | | | 290 |
| | | | | | | | | | 300 |

(10 (25))

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 09T | 63 | 4 | 23 | 1 |

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CONF

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22

CIA-RDP78-05867A000045340001-2

PHOTO NO. 955555

1-6953

COUNTRY YU

PROVINCE BRBITA

AREA NO. 480M

SUBJECT C42

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V I S J A D

E A S T L E

50

(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT | 3 | 4 | 2 | 3 |
| | | | | 1 |

CAPTIONED BY VLW

Approved For Release 1999/09/22 : CIA-RDP78-05867A000045340001-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO 955556

LOT NO

6-6953

LATITUDE

19 50E

LONGITUDE

COUNTRY

YU

PROVINCE

BRBIA

AREA NO

480M

SUBJECT

C42

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

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EAST

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(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 63 | 4 | 2 | 3 | 1 |

CAPTIONED BY

VLW

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

CIA-RDP78-05867A000415340001-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

955557

CIA-RDP78-05867A000415340001-2

NOTE NO. 955557

COGNITION

AREA NO

| | |
|---|---|
| N | 0 |
| N | E |

SIMULTY

CGB

SUBJECT

SUBJECT

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13

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SUBJECT

SUBJECT

SUBJECT

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3.

LONGITUDE

SUBJECT

SUBJECT

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46

(6, 7, 38)

~~25X1A~~

DATE OF PHOTO _____

TYPE

QUALITY

CLASS

[illegible]

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05000R000415340001-2

CAPTIONED BY

6/1/61

GPO : 1962 O - 647425

FORM NO. 174 - USE PREVIOUS EDITIONS
1-56

22 - CIA BDR78-05200000000415340001-2
PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO. 955558

LOT NO. 6-6953

LATITUDE

LONGITUDE

COUNTRY

YU

PROVINCE

SRBISA

AREA NO.

480 M

SUBJECT

68

SUBJECT

SAD

SUBJECT

10

SUBJECT

STREET

SUBJECT

15

SUBJECT

35

SUBJECT

BLE

SUBJECT

20

NOVI

5

25

43

SAD

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NE

(6, 7, 28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT

63

4

2

3

1

CAPTIONED BY

DLW

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PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

GPO : 1962 O - 647435

CIA-RDP78-05867A000415340001-2

615

PROVINCE UN

| | | | |
|---------|---------|--|--|
| SUBJECT | SUBJECT | | |
|---------|---------|--|--|

| | | | |
|---------|---------|--|--|
| SUBJECT | SUBJECT | | |
|---------|---------|--|--|

| | | | |
|---------|---------|--|--|
| SUBJECT | SUBJECT | | |
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| | | | |
|---------|---------|--|--|
| SUBJECT | SUBJECT | | |
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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Oct

CAPTIONED BY

CLASSIFICATION
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~~Approved For Release 1999/09/22~~

CIA-RDP78-05067R000415340001-2

FORM NO
1 Jan 56

1.74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 955560

REF NO. 6953

LATITUDE

LONGITUDE

COUNTRY ALGERIA

PROVINCE

ORAN

AREA NO. 14P

SUBJECT ASR

ARZEW

NATURAL

15

35

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60

70

80

90

100

110

120

130

140

150

160

170

180

190

25X1A

17

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 63

4

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CAPTIONED BY

WLB

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05857A000415340001-2

| | | | | | | | | | | | | | | | |
|---------|--|---------|--|----------|--|------|--|----------|--|---------|--|-----------|--|--------|--|
| COUNTRY | | ALGERIA | | PROVINCE | | ORAN | | LATITUDE | | 33-56N | | LONGITUDE | | 00-18W | |
| AREA NO | | 14P | | SUBJECT | | A3R | | SUBJECT | | NATURAL | | SUBJECT | | PLANT | |
| 1 | | 9 | | 5 | | 10 | | SUBJECT | | 35 | | SUBJECT | | 40 | |
| C. | | 8 | | 15 | | 30 | | SUBJECT | | 45 | | SUBJECT | | 50 | |

25X1A



| | | | | | | | | | | | |
|---------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|
| 17 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| OCT | | 63 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFIED BY | | CAPTIONED BY | | END | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05857A000415340001-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415340001-2

PHOTO NO. 955562

LOT NO. 6953

PROVINCE ORAN

COUNTRY ALGERIA

AREA NO 14P

DATE OF PHOTO 17

DATE OF PHOTO 63

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

COAST 1

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PHOTO NO. 955562

LOT NO. 6953

PROVINCE ORAN

COUNTRY ALGERIA

AREA NO 14P

DATE OF PHOTO 17

DATE OF PHOTO 63

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

COAST 1

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800

805

810

815

820

825

830

835

840

845

850

855

860

865

870

875

880

885

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970

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995

1000

PHOTO NO. 955562

LOT NO. 6953

PROVINCE ORAN

COUNTRY ALGERIA

AREA NO 14P

DATE OF PHOTO 17

DATE OF PHOTO 63

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

COAST 1

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760

765

770

775

780

785

790

795

800

805

810

815

820

825

830

835

840

845

850

855

860

865

870

875

880

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PHOTO NO. 955562

LOT NO. 6953

PROVINCE ORAN

COUNTRY ALGERIA

AREA NO 14P

DATE OF PHOTO 17

DATE OF PHOTO 63

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

COAST 1

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